

PRAKRUT-ANUKRUTI-VYAAJ MOHIT-ASUR-MANUSHYA NAMAHA:

- PRAKRUT- means like human form
- ANUKRUTI- means made like human form / disguised as a human form
- VYAAJ – excuse or purpose

In the context the above means to take the form of a human for the purpose of...

Lets look at the remaining words

MOHIT-ASUR-MANUSHYA NAMAHA:

- MOHIT to give pleasure / to be deceived
- ASUR means belonging to or devoted to evil spirits
- MANUSHYA means a human
- To take the form of a human but not revealing / declaring / appear in the true form to deceive the evil spirit

Shree Gokulnathji explains

- In the eyes of the ASURS Shree Mahaprabhuji appears to be a human being but
- For Devi Jivas he is Shree Puranpurshottam
- However, both Asuri jivas and Devi Jivas are born on earth so how is it each see Shree Mahprabhuji differently

Alukik person has the ability to use discretion

- To a Loukik person Shree Mahaprabhuji will appear as 'commoner' another human being
- To an Auloukik person Shree Mahaprabhuji appears as a supernatural / not from this world because he sees the world from a different perspective
- His thought pattern is different, lets look at the example of the Aasur Kansa

Mama Kansa as a ASURA

- So Kansa is blinded from fear on his life and evil thoughts he therefore even though he has imprisoned Shree Devkiji does not even know when Shree Krishna is born
- On the other hand the Devtas prayed that Shree Devkiji gives safe birth of Shree Krishna and longing to have darsan of Shree Krishna.

How you see things determines what you become – Mama Kansa

- Mama Kansa saw Krishna as arch enemy and imprisoned Shree Devkiji who was expecting
- Being blinded what he did not recognise is that he was to get the Darsan of Shree Krishna the all mighty
- The fact that Shree Krishna was to slay him could have become insignificant if he accepted there was nothing he can do about it.
- Instead of living for that moment he lived in fear

How you see things determines what you become – Devtas

- The Devtas on the other hand accepted that it was Shree Krisna's wish to take birth by Shree Devkiji and as it was His wish everything was possible . You will know the phrase 'KARTUM, AKRATUM AND ANAYTHA KARTUM' i.e. they could have started vacillating and ask all sorts of questions whether it was possible for the Lord to let his birth take place in this Prakrut way, was it possible to do this or whether it should be any different and so on.

How you see things determines what you become – So what did the Devtas do?

- The Devtas did not have MOHA (state of bewilderment or delusion or discraticion, nor did they start wondering and get confused) i.e.
- They did not ask any of these questions as it was Shree Krishna's wish to be born by Shree Devkiji, therefore they prayed throughout for safe birth of Shree Krishna
- Their mind set was totally focused and longing to do Darsan of Shree Thakorji
- So the single event viewed from totally different perspective by two different groups!!

How you see things determines what you become – ASHURI JIVA

- Putna the demon sister of Kansa kills with no remorse 16808 newly born and comes to Gokul, and with devious means enters Shree Yashodaji's house
- She was an Ashuri Jiva. She could only see the prakrut LAUKIK savrooup of 'a simple child' in Shree Krishna. So instead of poisoning Shree Krishna she dies herself

How you see things determines what you become – ALUKIK JIVAS

- On the other hand hearing about the Nandbhayio all the alukik jivas: the old and young all automatically went to celebrate the birth of Shree Krishna and totally immersed in joy and happy ness

How you see things determines what you become

- Think for a minute of Shreemad Bhagwat. Shree Sukhdevji another King had a curse that he is to die in 7 days from a bite from a poisonous snake, what does he did not fear death and instead takes the benefit of listening to the great stories (Shreemad Bhagwat) read by the great Vyas Muniji

God takes the form of Mohini

- When the race for Amrut and thus eternal life was going in the Daityas (Asura's) favour and the Danvos asked Shree Krishna for refuge, he takes the appearance of a fascinating woman.
- However to note that the mohini apperance did not affect the Danvos